



**CITY OF SOUTH SAN FRANCISCO  
BICYCLE AND PEDESTRIAN  
ADVISORY COMMITTEE**

**CITY HALL ANNEX CONFERENCE ROOM  
315 MAPLE AVENUE  
SOUTH SAN FRANCISCO, CA 94080**

**AGENDA**

If this is the first time you have been to a Committee meeting, please read the following procedures.

Under Oral Communications at the beginning of the meeting, persons desiring to address the Committee on any subject not on the Agenda will be given five (5) minutes to present their item. If you wish to speak, please fill out a card (available from the Clerk) and return it as soon as possible to the Clerk with the required information. Your name will be announced for the record when it is your turn.

For business items on the agenda, the Committee may limit the amount of time the person may present their proposal to the Committee to 20 minutes. Questions from Committee members will be allowed by using additional time to respond to the questions. It is asked that no new items will be discussed after 8:00 pm.

When the Committee is not in session, please contact the Engineering Division at the City Hall Permit Center at 315 Maple Avenue or telephone at (650) 829-6652, e-mail at [public.works@ssf.net](mailto:public.works@ssf.net).

**Karen Sumner  
Chairperson**

**Al Meckler  
Vice-Chairperson**

**Teresa Avelar  
Committee member**

**Dan Sherman  
Committee member**

**Vacant  
Committee member**

**Tracy Scramaglia  
Secretary to the Bicycle and Pedestrian Advisory Commission**

**Heather Ruiz  
Clerk**

*Please turn off Cellular Phones, Pagers and other electronic equipment.*

**American with Disabilities Act**

Individuals with disabilities who require auxiliary aids or services to attend and participate in this meeting should contact the ADA Coordinator at (650) 829-3800, five working days in advance of the meeting.



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**Wednesday, March 7, 2012  
6:00 PM**

NOTICE IS HEREBY GIVEN, pursuant to Section 54956 of the Government Code of the State of California, the Bicycle and Pedestrian Advisory Committee of the City of South San Francisco will hold its regular meeting on Wednesday, March 7<sup>th</sup>, 2012, at 6:00 p.m., in the City Hall Annex Conference Room, 315 Maple Avenue, South San Francisco, California.

**CALL TO ORDER**

**ROLL CALL/ CHAIR COMMENTS**

**AGENDA REVIEW**

**ORAL COMMUNICATIONS (PUBLIC PARTICIPATION)**

**APPROVAL OF MINUTES (FROM 2/1/12)**

**ADMINISTRATIVE BUSINESS**

1. Present the "Winter Rider" Certificates to the Qualifying SSF Employees – Introduction by Tracy Scramaglia, Engineering Division and Presentation by Karen Sumner
2. Climate Action Plan (CAP)/Pedestrian Master Plan (PMP) Update – Presentation by Dennis Chuck, Engineering Division and Steve Carlson, Sustainability Division
3. Discuss Streets Alive Event – Presentation by Tracy Scramaglia, Engineering Division
4. Discuss and Recommend Three (3) Projects for BART Bicycle Plan – Presentation by Tracy Scramaglia, Engineering Division

**COMMISSION COMMENTS**

**STAFF COMMENTS**

**ADJOURNMENT**

**NEXT MEETING: WEDNESDAY, APRIL 4<sup>TH</sup>, 2012 (6 PM) – TENTATIVE (MAY BE CANCELLED PENDING AGENDA ITEMS)**